

REAP Executive Committee Meeting Agenda

Wichita Workforce Center
2021 N. Amidon, Suite 1100, Wichita
March 12, 2020 ~ 11:30 am

1. Welcome and Introductions: Mayor Tom Brown, Chair
2. Approval of Minutes from Executive Committee Meeting from February 13, 2020: Mayor Tom Brown, Chair (pp. 2-5) (11:45 am)
Recommended Action: Approve the Minutes from the February 13, 2020, Executive Committee meeting.
3. Ongoing Agenda Items:
 - A. Membership Update: Laura Rainwater
Update on paid memberships
 - B. Legislative Update: Andrew Wiens, Wichita Regional Chamber of Commerce
*Update on current legislation in Topeka***Recommended Action: Receive and file.**
4. Cooperative Purchasing: Laura Rainwater
Recommended Action: Approve the expense to Foulston-Siefken, not to exceed \$6,000, to incorporate REAP as a 501(c)(3) nonprofit.
5. City-To-City Trip: Mayor Tom Brown & Laura Rainwater
Recommended Action: Appoint two representatives to attend the Wichita Regional Chamber of Commerce's City-To-City trip to Tulsa and Oklahoma City Sept. 16-18.
6. Other Business: Keith Lawing & Laura Rainwater
 - A. Legislative Luncheon in Topeka: April 1, 2020, 11:30-1:00, Capitol Building, Room 152-S
 - B. REAP Regional Convening at WSU: April 3, 2020, Beggs Ballroom, Rhatigan Student Center on the WSU Main Campus
 - C. Regional Mayor's Summit: April 9, 2020, 11:30-1:30, The Lodge at Warren Riverview Park in Derby**Recommended Action: Receive and file.**
6. Adjourn (1:00)