

REAP Executive Committee Meeting Minutes Wichita Workforce Center

2021 N Amidon Ave #1100

Wichita, KS 67203

December 8, 2022 ~ 11:30 am

- 1. Welcome and Introductions: Mayor Tom Brown, Chair (11:30 a.m.)
- 2. Approval of Minutes from Executive Committee Meeting from Nov. 10, 2022 (pp.2-4): Mayor Tom Brown, Chair
 - ACTION TAKEN: Commissioner Pete Meitnzer (Sedgwick County) made a motion to approve November 10, 2022, REAP Executive Committee Meeting Minutes. Tom Jones (Park City) seconded. THE MOTION PASSED UNANIMOUSLY.
- 3. REAP 2023 Budget & Work Plan (pp. 5-9): Mayor Brown and Laura Rainwater Recommended Action: Approve the REAP 2023 Budget and Work Plan ACTION TAKEN: Kelly McElroy (Newton) made a motion to approve moving REAP Executive meetings to the 1st Thursday of the month. Nick Engel (Derby) seconded. THE MOTION PASSED UNANIMOUSLY.
 - ACTION TAKEN: To Jones (Park City) made a motion to approve the REAP 2023 Work Plan. Nick Engel (Derby) seconded. THE MOTION PASSED UNANIMOUSLY.
 - ACTION TAKEN: Chip Westfall (Harvey County) made a motion to approve the REAP 2023 budget. Mayor Russ Kessler (Haysville) seconded. THE MOTION PASSED UNANIMOUSLY.
- 4. 2023 Joint Regional Legislative and Policy Priorities (pg. 10): Mayor Tom Brown Recommend Action: Approve the 2023 Joint Regional Legislative and Policy Priorities ACTION TAKEN: Council Member Nick Engel (Derby) made a motion to Approve the 2023 Joint Regional Legislative and Policy Priorities. Tom Jones (Park City) seconded. MOTION PASSED UNANIMOUSLY.

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- Kimberly still spark & left committee is meeting next week
- State is flush with cash. Should be a strong push to fund
- Water Supply & Regulatory uncertainty
- KMU water summit last week excellent collaboration
- Cleaning up water supply, addressing contamination slums that are threatening watch supply chemicals and sedimentation.
- 5. Election of REAP Executive Committee Officers (pg. 11): Laura Rainwater *Recommended Action: Take appropriate action.*

ACTION TAKEN: Council Member Tom Jones (Park City) made a motion to approve the Election of REAP Executive Committee Officers. Chip Westfall (Harvey County) seconded. MOTION PASSED UNANIMOUSLY.

- 6. Committee Reports
 - A. Airport Advisory Board (pg. 12): Randy Frazer (Arkansas City)
 - B. Transit Advisory Committee (pg. 13): Troy Tabor (Andover)
 - NOFA was released 2 hours ago
 - Much credit to Cory Davis & KDOT
 - Segment qualifies under NOFA
 - 1st Quarter submission
 - 20% match may be required
 - Transportation- we need to monitor who is going to be the next KDOT secretary. In need of a highly qualified Kansan.
- 7. Community Updates
 - Closure of cabinet-making shop, which has 480 jobs, Rapid Response services from Workforce
 - Agco, Black & Decker, Bunting, Park Aerospace, and Frito King have all stepped up to absorb
 - Wind Energy regulation
 - Prairieview Building purchase by County to become courthouse annex
 - January 6, 2 pm-4 pm, reception for Chip Westfall (Harvey County)
 - Mayor Kessler Partnership w/PBS helped out with pledge drive Kansas from above
 - Pete Wichita one of 19 cities of WW11 making airplanes
 - Chimpanzee viral video over 3 billion views
- 8. Adjourn (12:28 p.m.)

NEXT MEETING: NO MEETING IN JANUARY! Our next meeting will be Thursday, February 9, 2023, at 11:30 a.m.

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Attendance:

Name	City	In Person	Zoom
Mayor Tom Brown	McPherson	Χ	
Commissioner Peter	Sedgwick County	X	
Meitzner			
Will Black	Haysville		Χ
Council Member	Wichita		Х
Mike Hoheisel			
Leslie Schragg	Kingman County EDC		Χ
Chip Westfall	Harvey County	Χ	
Diane Tinker Hurst	WSU		Χ
Council Member	Park City	Х	
Tom Jones			
Council Member	Derby	Χ	
Nick Engle			
Mayor Russ Kessler	Haysville	Χ	
Council Member	Andover		Χ
Troy Tabor			
Kristi Norcutt	Lindsborg		X
Dr. Justin Henry	Goddard USD		X
Marc Howell	SCKEDD	Χ	
Laura Rainwater	REAP	Χ	
Kennisha Rolfe	Workforce Alliance	Χ	
Keith Lawing	Workforce Alliance	Χ	
Ashely Bryers	WAMPO		Χ
Lauren Clary	KS Gas Service	Χ	
Kelly McElroy	Newton	Χ	
Tim Boese	GMDZ		Χ
Kimberly Svaty			Х
Randy Frazer	Ark City		
Daniela Rivas	McPherson		Χ